## FINANCIAL STATUS REPORT

(Short Form)

Federal Agency and Organizational Element     to Which Report is Submitted			Federal Grant or Other Identifying Number     Assigned by Federal Agency			OMB Approval	Page 1 of 1 Pages
Denali Commission			328-07			0348-0039	l ugos
Recipient Organization (Name and complete address, inclu-							
a. necipient		Department of Environmenta					
	PO Box 111800		ii Conscivation				
	Juneau, AK 998						
4. Employer	Identification	5. Recipient Account Number	6. Final Report		7. Basis		
Number			Yes No		A CONTRACTOR OF THE PROPERTY O		Accrual
8. Funding/G		To:(Month, Day, Year)	9. Period Covered by t		rt	STATE TOTAL MADINANCE	1058 90
			From: (Month/Day/Year)			To: (Month/Day/Year)	
1/1/2007 12/30/2009			10/1/200	7	12/31/2007		
10. Transactions			Previously Reported		This Period	III Cumulative	
a. Total outle	avs						
			10,513.67		108,131.40	118,645.07	
b. Recipient share of outlays					220 100 200		
State % 0%			0.00	0.00		0.00	
c. Federal s	hare of outlays					1	
Fed % 100%			10,513.67		108,131.40	118,645.07	
d. Total unliquidated obligations					· · · · · · · · · · · · · · · · · · ·		
, a s						0.0	00
e. Recipient share of unliquidated obligations				0.00		0	
f. Federal share of unliquidated obligations						0.0	0
g. Total Federal share			- Wall			118,645.0	7
h. Total Federal funds authorized for this funding period						800,000.0	00
i. Unobligated balance of Federal funds						681,354.9	13
11	a. Type of Rate	(Place "x" in appropriate box) Provisional	n/a Predetermined	П	Final	1915 W. III	X Fixed
	_				2.334874.		
Expense	b. Rate		c. Base (Total PS)	d. To	otal Amount (Ind. Match) (total indirect)	e. Federal share	
12. Remarks	s: Attach any expla	anations deemed necessary or i	ntormation required by	-ederal s	ponsoring agency in complia	ance with governing I	egislation.
13. Certifica	tion	I certify to the best of my kno all outlays and unliquidated o					
Typed or Pri	nted Name and To Joanna McDo	itle owell, Financial Services M	anage	Telephone (Area Code, number and extension) (907) 465-5289			)
Signature of	Authorized Contin	ying Officer	W SEP	TE	Date Report Submitted	6	7